

Welcome to the church of Christ at Alisal

Sermon for the Lord's Day

“We All Need Jesus?”



Worship today will be via Zoom @ 9:00am

*Write and let ys know if you
would like an invitation.*

Bible Class - Jordan
Hymn- Kerry
Opening Prayer - Nito
Hymn- Kerry
Lord's Supper - Paul
Morning Lesson - Paul
Hymn - Kerry
Closing Prayer -Kerry

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.

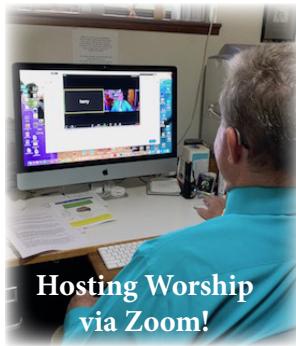
Philippians 2:3-4

We are praying for you!

Bobby Glover, Jordan Johnson, Loyd Barry, Sweeti Parichha, Path Star. and all our elderly members, Norma, Beverly, Judy, and Paul, Charles, and our friends and neighbors. Please Father in Heaven, some refiel from these fires and the COVID-19, In Jesus name, Amen.

The wisdom of Solomon...

Your own soul is nourished when you are kind; it is destroyed when you are cruel.



*Our Lord's Day
Plan...*

Fighting in Our Streets and God

Nations reap what they sow just as individuals do. “The wicked shall be turned into hell, and all the nations that forget God” (Psa. 9:17). This happens partly because rebellion against God is by nature self-destructive and partly because God providentially intervenes to chastise evil societies. In terms of the latter, one of the most common forms of divine punishment is war. The Lord unleashed the Assyrians on Israel, the Babylonians on Judah, and then the Medes on Babylon. But the chastening rod in God’s hand is not always a foreign army. Sometimes it is division and fighting within.

We call it “civil war.” For thousands of years nation after nation has experienced it. The book of Isaiah reveals that God has a hand in some of these conflicts. The prophet pictured a complete breakdown of law and order in Judah in chapter three. The result was anarchy. “The people shall be oppressed, every one by another and every one by his neighbor; the child will be insolent toward the elder, and the base toward the honorable” (Isa. 3:5). In this lawless state of chaos every man was a law to himself and respect for others vanished.

The same thing happened in other countries in Isaiah, and the Lord in His justice was involved. Consider Egypt, a nation whose time had come to reap what they had sown. God said, “I will set Egyptians against Egyptians; everyone will fight against his brother, and everyone against his neighbor; city against city, and kingdom against kingdom. The spirit of Egypt will fail in its midst” (Isa. 19:2-3). This powerful empire fell because they were so busy fighting with each other that they could not protect themselves from their enemies without.

In light of this pattern in history and in the Bible, why should we be surprised at riots and bloodshed in some of our major cities? We are a nation that has slaughtered over sixty million babies. The highest court in the land has made the perversion of same-sex marriage legal and now tyrannical governors and mayors have deemed attending church services a crime. Our land is full of greed, drunkenness, pornography and dishonesty. The infighting we are witnessing may be a just sentence from God.

The Cold War conditioned us to fear external threats to our peace and safety as a people. Perhaps it is time to recall that ancient Rome collapsed because it was rotten on the inside.

Kerry Duke

September 20, 2020

1 Thessalonians 5:15

(15) See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.

Matthew 5:39-45

(39) But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. (40) If anyone wants to sue you and take away your tunic, let him have your cloak also. (41) And whoever compels you to go one mile, go with him two. (42) Give to him who asks you, and from him who wants to borrow from you do not turn away. (43) "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' (44) But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, (45) that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Two wrongs do not make a right, and in our irritated or angry impatience, we frequently say or do something just as bad or worse as was done to us! Then where are we? Often, our patience does not delay our wrath as God's does.

The obvious meaning of Paul's advice is that we should not take vengeance. In Romans 12:19, Paul repeats this more plainly:

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

This, in turn, feeds directly into Jesus' teaching in Matthew 5:39-45, where Jesus' consistent instruction is that we not set ourselves against an evil person who is injuring us, whether verbally, physically or judicially. Rather, Jesus teaches us to be willing to give the offender something that might defuse the immediate situation—and perhaps even provide some small example that will promote his eternal welfare. Patience is of great value in this respect.

This in no way means we are weak, though to them we may at first seem so. Nor does it mean that we approve of their conduct. Though we may hate their conduct and suffer keenly when it affects us, Christ tells us to bless them, meaning we should confer favor upon or give benefits to them. We can do this by wishing the person well, speaking kindly of and to him, and seeking to do him good.

Situations like this may be the most difficult test we will ever face. Patiently deferring retaliation and committing the circumstance to God's judgment are indispensable to the best possible solution. But the primary point of Jesus' instruction, however, is not how to resolve these situations, but that we may be children of our Father. By imitating God's pattern, we will resemble Him and take a giant stride toward being in His image.

— John W. Ritenbaugh



**Sourdough
French Bread**

Meeting Days and Times
Sunday

Zoom Times...

9:00 am

Wednesday Bible Class, singing & prayer - **6:00 pm**

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Paul McCollum, preacher

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